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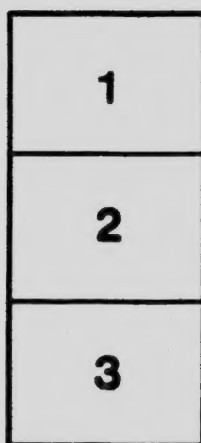
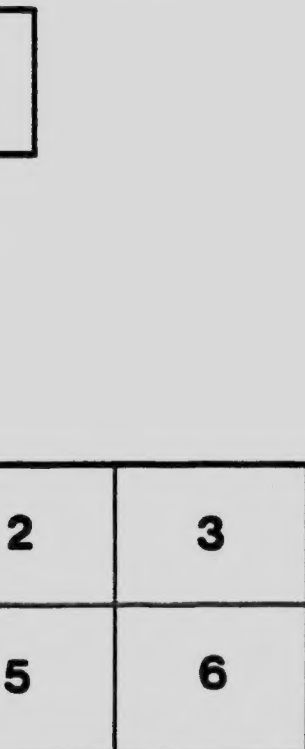
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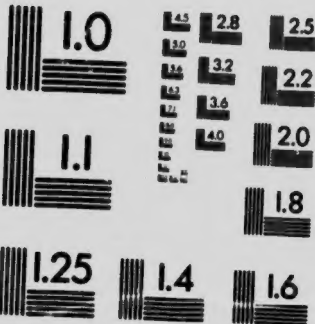
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Official Programme
OF THE
Eucharistic Congress

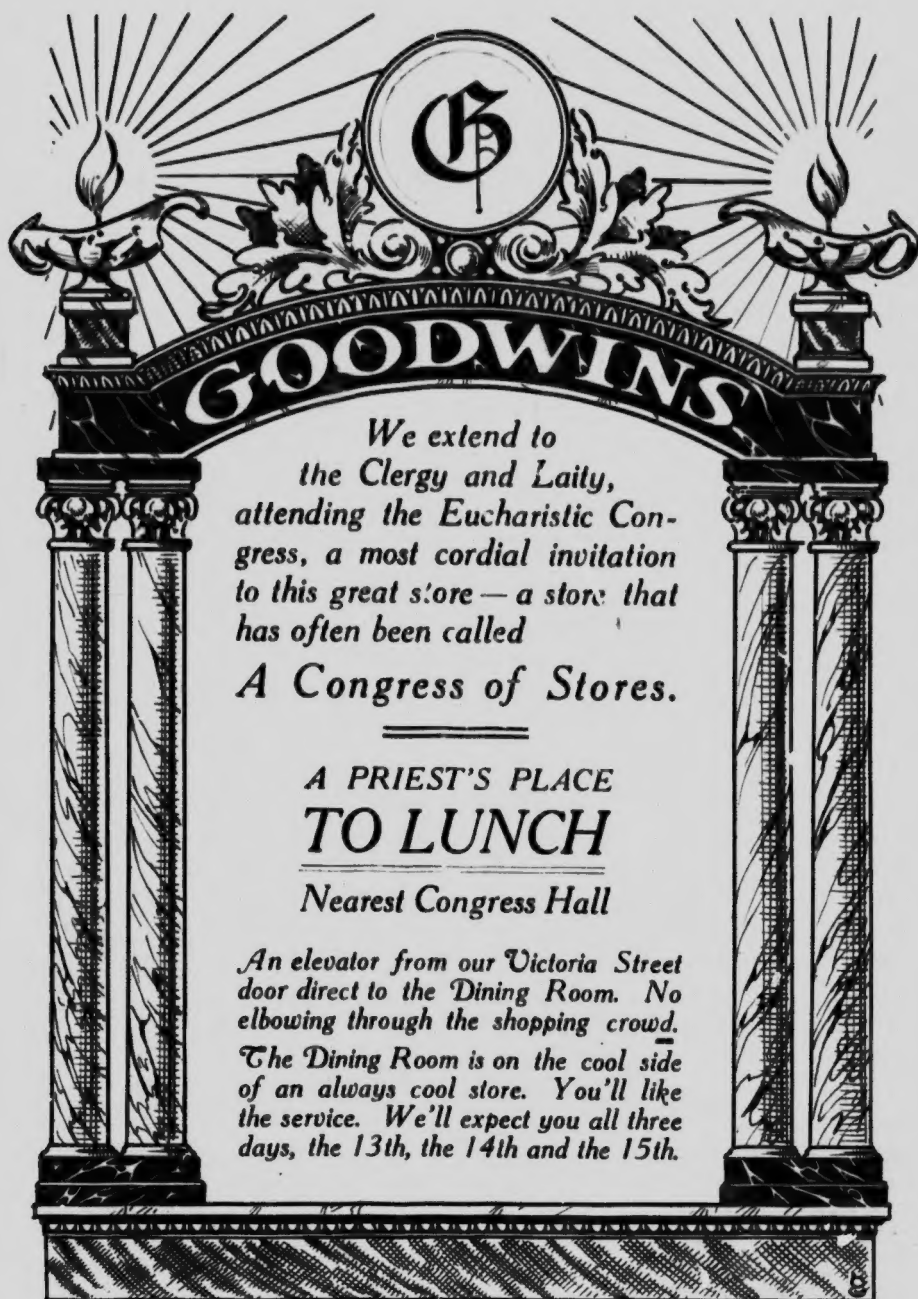


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INTERIOR OF ST. JAMES CATHEDRAL

July 13th, 14th and 15th
1915

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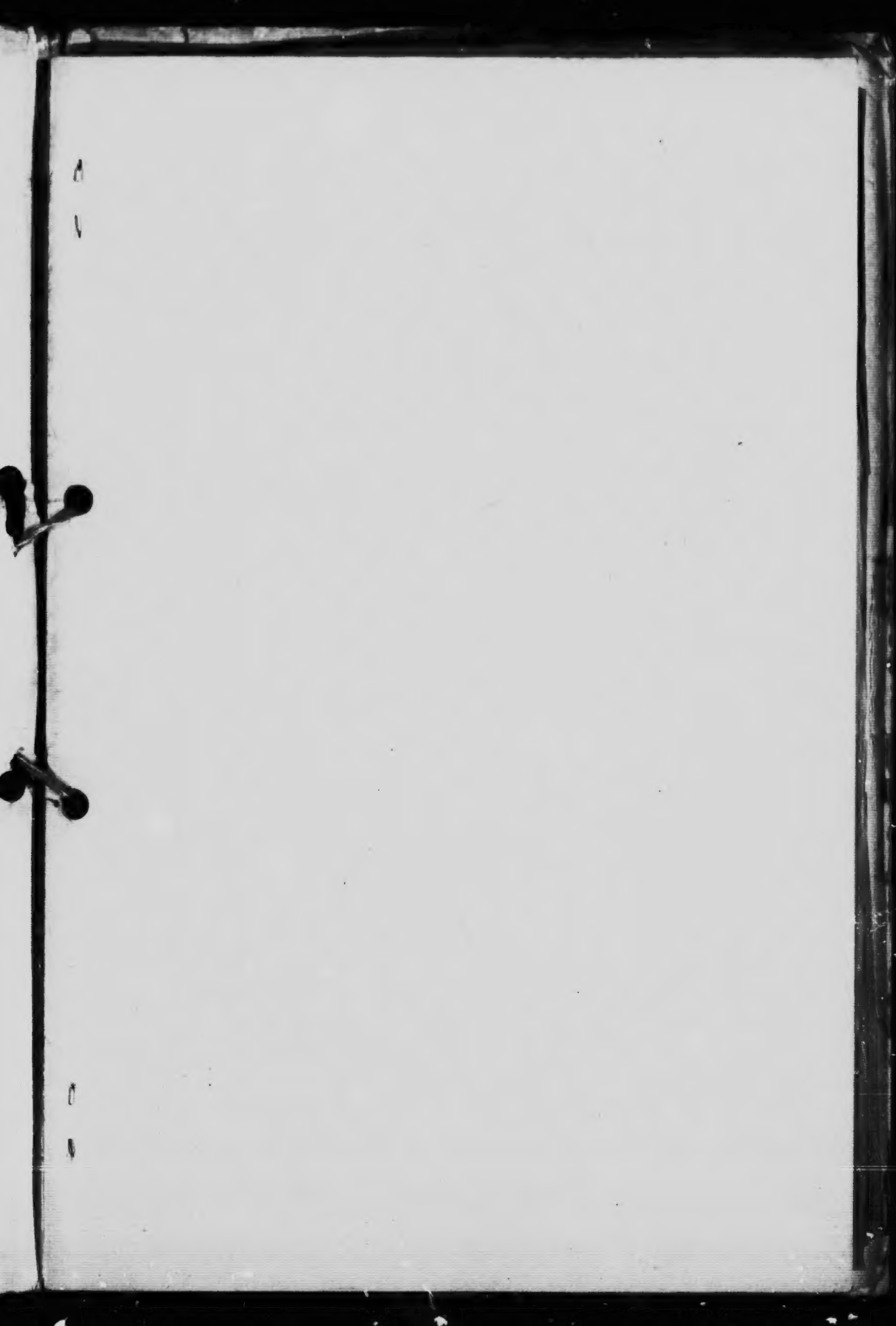
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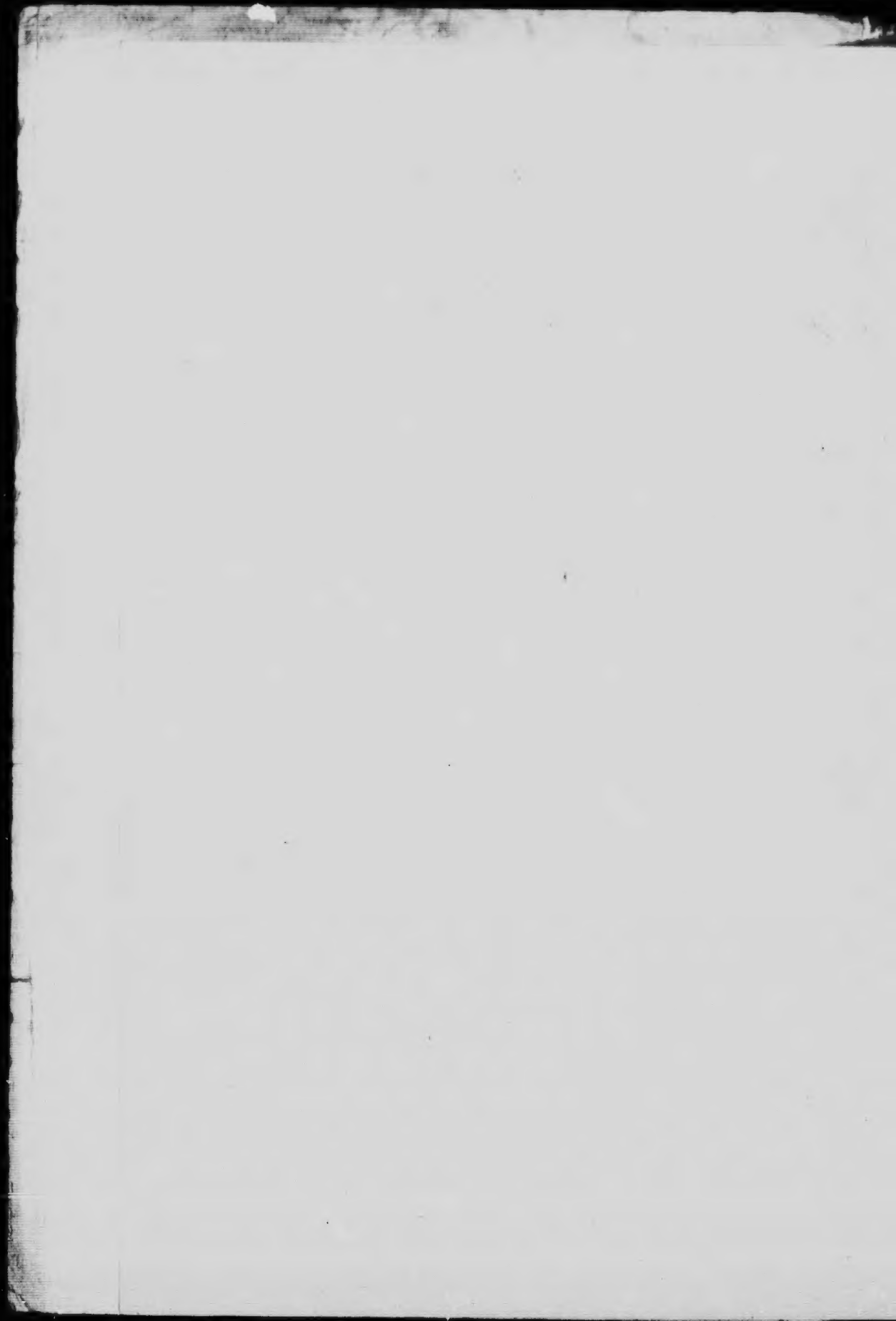
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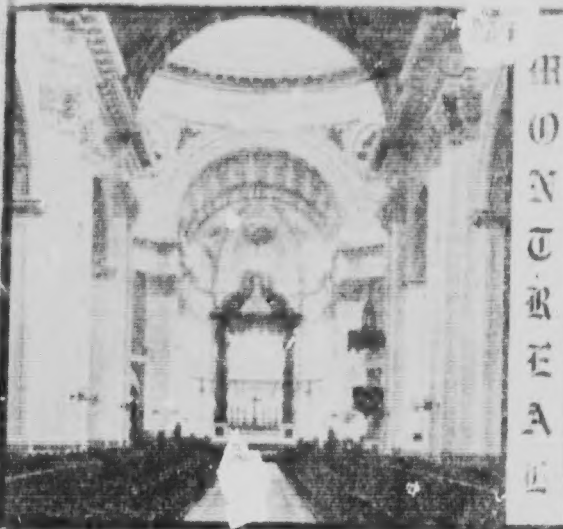
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Official Programme
Eucharistic Congress



VIEWED BY JAMES C. HENNESSY
July 13th, 14th and 15th
1915

Official Programme
OF THE
Eucharistic Congress



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INTERIOR OF ST. JAMES CATHEDRAL

July 13th, 14th and 15th
1915

EDITED AND PUBLISHED AT MONTREAL IN THE YEAR 1915

BY

THE MOUNT ROYAL PUBLISHING CO.

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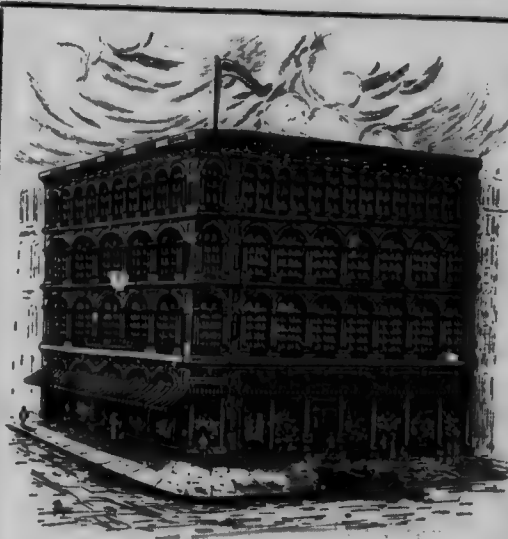
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Cathedral of Three Rivers, Que.
Cathedral of Kingston, Jamaica.
Cathedral of Nicolet, Que.
Cathedral of Pembroke, Ont.
Cathedral of Alexandria, Ont.
Cathedral of St. Hyacinthe, Que.

Basilica of Quebec, Que.
Cathedral of St. Boniface, Man.
Blessed Sacrament Church, Montreal.
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AMERICAN PLAN

OMAR ELLIS,

Manager

Foreword



VERY limited time was granted us for the preparation of this official programme of the Canadian Eucharistic Congress, of July 1915. It has nevertheless been our endeavor to present the documents, sites and monuments of most interest to Congressists and visitors in a form which would remain as a lasting souvenir of a trip, which we trust to have been enjoyable, in the Metropolis of Canada.

We feel it to be our pleasant duty to express our appreciation of the enthusiastic, the liberal cooperation, extended by the community towards, the success of this demonstration. In spite of the very grave preoccupations of the present, the most active help and sincerest goodwill has been met with on every side. War may have cast its shadow over Montreal; it has not changed the character of the welcome reserved to her guests.

We recommend to our readers a careful perusal of the advertising pages of this book, wherein the "elite" of the educational, financial and commercial world, respectfully bid their patronage.

THE PUBLISHERS.

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Table d'hôte breakfast 75c.



THE HARBOUR

MONTREAL



MONTREAL, a city of over 600,000 souls, named after the picturesque "Mount Royal" and lying between its base and the St. Lawrence, is the commercial metropolis and the national port of Canada. It is located at the head of navigation upon one of the greatest of rivers — the St. Lawrence — a river which drains a rich and generous soil.

Montreal is destined to hold a foremost rank among the cities of the American continent. Its marvellous growth during the past century redounds to the credit of its French and English speaking inhabitants. The friendly rivalry of the races in promoting its embellishment and prosperity affords the world the unique privilege of witnessing a most pronounced "entente cordiale".

From a commercial standpoint, Montreal occupies an unrivalled position. The majestic St. Lawrence, three miles in width, flows by the city, and empties into the Ocean about a third of all fresh waters of the globe. It commands the famed waterway which leads to the Atlantic, and its outlets reach the very limits of North America. A network of canals facilitates communication with the cities along the shores of the great lakes and enables it to do an extensive trade with Chicago, Duluth and other inland cities. Montreal is the key to the great waterways of Canada and the chief railway centre of the Dominion. It is the headquarters of the Canadian Pacific and of the Grand Trunk Railroad systems. Lines of railways branch out in every direction and lead to the fertile plains of the West as far as the Pacific or to the ports of the Atlantic and the picturesque hills of the North. Two bridges of surpassing beauty span the St. Lawrence and connect with the City. The Victoria Bridge, opened for traffic by the Grand Trunk Railway, in 1860, by His late Majesty King Edward VII, then Prince of Wales, is a double-track steel open-girder bridge, with carriage-ways and foot-walks on either side of the main trusses. The Canadian Pacific Bridge crosses the River about seven miles from the city, a short distance above the Lachine Rapids and a little below the Indian Village of Caughnawaga.

Montreal owes its prosperity to its harbour.

Programme of the Congress

TUESDAY JULY 13th.

7.30 p.m.

Solemn opening at Notre-Dame Church.

His Eminence Cardinal Bégin presiding. Address by His Grace Archbishop Bruchési. Sermon in French by Very Rev. René Labelle, S.S., Pastor of Notre-Dame. In English by Rev. Thos. F. Burke, Paulist, Newman Hall, Toronto. Procession of Most Blessed Sacrament — Consecration — Benediction. Admission by ticket only—Montrealers apply to their respective Pastors. Visitors apply: French, 331 St. Catherine St. East, English, 278 Dorchester St. West

SESSIONS OF THE CONGRESS

Meetings of French Section at Laval University, St. Denis & St. Catherine Sts. English Section at Congress Hall, adjoining St. Patrick's Church, 278 Dorchester St. West.

WEDNESDAY JULY 14th.

MORNING SESSION

10.30 a. m.

1. "The Priests" Eucharistic League". (French) Rev. Victor Lault, S.S.S., Montreal. (English) Rev. Arthur Côté, S.S.S., Montreal. 2. "The Weekly Hour of Adoration Means of Sanctification for the Priest". (French) Rt. Rev. Jos.-M. Emard, D.D., Bishop of Valleyfield. (English) Rt. Rev. Alex. MacDonald, D.D., Bishop of Victoria, B.C.

RELIGIOUS FUNCTIONS

Besides the Solemn Opening on Tuesday evening at Notre-Dame, there will be held on Wednesday morning at 8.30, in "Fletcher's Field", a solemn Pontifical open air Mass, with full attendance of Bishops and Priests. On Wednesday evening at 7.30 in all the churches of the city, Solemn Holy Hour — Special Preachers — Benediction. Thursday Morning in all Churches, General Communion of the Faithful.

AFTERNOON SESSION

3.00 p.m.

1. "Holy Mass and the Priest". (French) Very Rev. Canon Milville, Quebec. (English) Rev. Thos. MacMahon, Rector of Loyola College, Montreal. 2. "The Priest and the Worship of the Eucharist". (French) Rev. Antonio Camirand, Nicolet. (English) Rt. Rev. Michael J. O'Brien, D.D., Bishop of Peterboro.

THURSDAY JULY 15th.

MORNING SESSION

9.30 a.m.

1. "Public Adoration of the Eucharist with the Faithful". (French) Rt. Rev. Mgr. J.-L. Guertin, V. G., St. Hyacinthe. (English) Rt. Rev. Patrick T. Ryan, D.D., Auxiliary Bishop of Pembroke, Ont. 2. "Assistance at Mass for the Faithful". (French) Rt. Rev. Mgr. J.-X. Cloutier, D.D., Bishop of Three-Rivers. (English)

Rt. Rev. Jos.-W. Forbes, D.D., Bishop of Joliette, Que.

AFTERNOON SESSION

3.00 p.m.

1. "The Communion of Adults". (French) Rev. Ph. Perrier, Pastor Montreal. (English) Rt. Rev. Jas. Morrison, D.D., Bishop of Antigonish, N.S. 2. "The Communion of Children". (French) Rt. Rev. J.-F.-X. Piette, Joliette, Que. (English) Rt. Rev. Henry J. O'Leary, D. D., Bishop of Charlottetown, P.E.I.

SOLEMN CLOSING OF THE CONGRESS

Thursday Evening at 7.30. Holy Hour at the Church of the Blessed Sacrament, 368 Mt. Royal Ave. East, for French Section, Preacher, Rt. Rev. George Gauthier, D.D., Auxiliary Bishop of Montreal—At St. Patrick for the English Section — Preacher Rev. Fr. Ethelbert, O. F. M.

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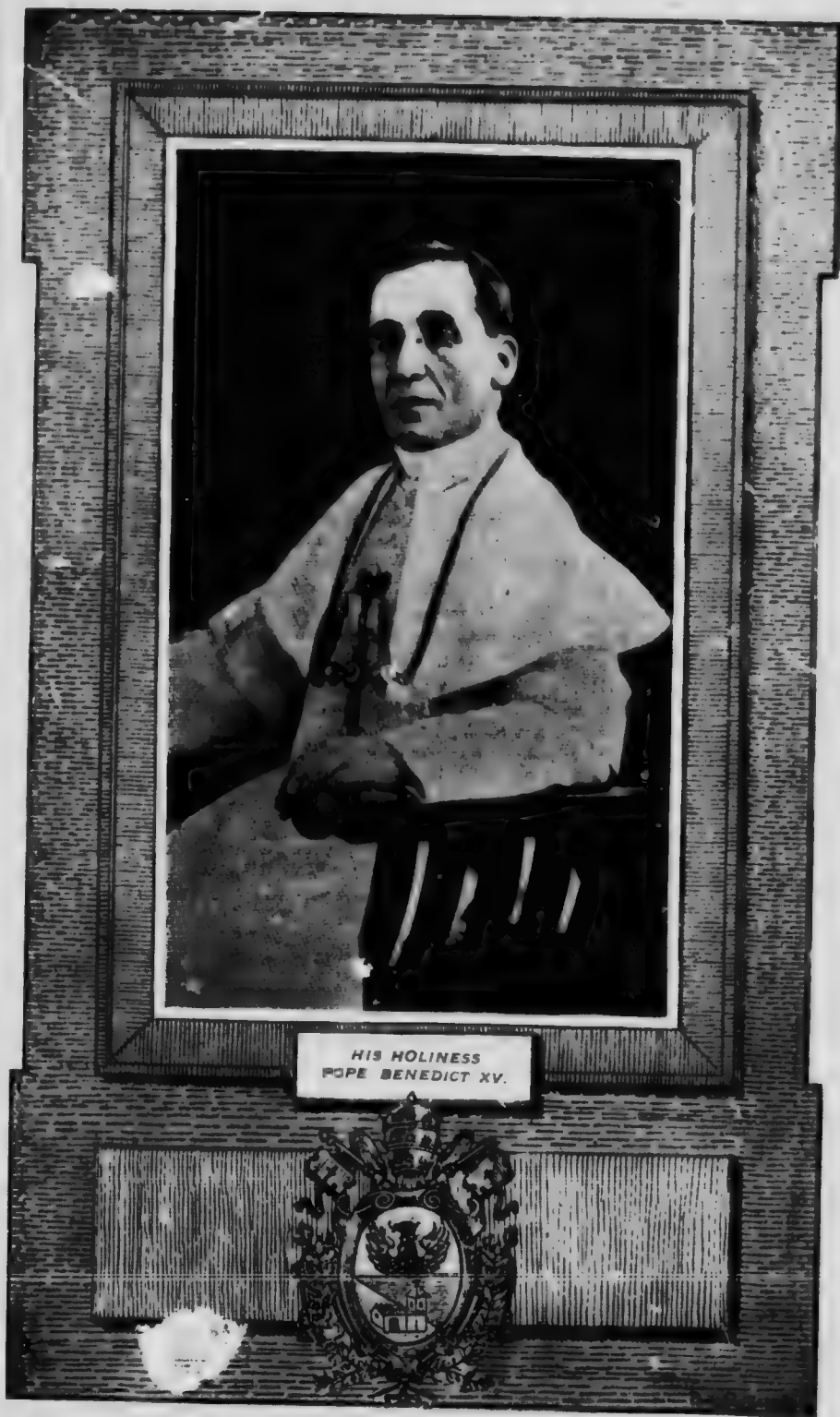
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Letter of our Holy Father Pope Benedict XV

ON THE OCCASION OF THE CANADIAN EUCHARISTIC CONGRESS

TO OUR BELOVED SON

THE REVEREND EUGENE COUET

Superior General of the Congregation of the Blessed Sacrament and of
the Society of Priest-Adorers

ROME

BENEDICT PP. XV.

BELOVED SON, HEALTH AND APOSTOLIC BLESSING.

WE greatly rejoice that the example of the Italian priests has inspired the Canadian clergy to emulate their zeal in the proposed Congress of Priest-Adorers for 1915.

We congratulate you, Beloved Son, and encourage you with Our Commendation and best wishes.

We desire nothing more than to see the worship of the Holy Eucharist spread among all Catholics. We would have all priests, ministers of the altar, so accustom themselves to Eucharistic Adoration as to come from it "like lions breathing fire and terrible to the devil".

In fact We are convinced that nothing can inspire them with zeal for God's glory more than the earnest study of Divine Charity. It fills the soul with grace and the love of Christ, the Victim of Charity. It stimulates devotion and makes the diffusion of God's love the supreme desire of the heart.

May this Congress of the Canadian Priesthood be blessed! May it be a sign of hope and promote the worship and reception of the Eucharist! May it be to all the Faithful a pledge of the future glory which We, in Our Fatherly love, desire for them.

Given at Rome at Saint Peter's, the XX December, MCMXIV, in the first year of Our Pontificate.

Benedictus PP. XV

Additional favors granted by Pope Benedict XV

As an Evidence of His interest in this Congress of the Priests' Eucharistic League, His Holiness Benedict XV has been pleased to grant to the Congress the same favors and privileges as to the International Eucharistic Congresses — namely: — 1. A Plenary Indulgence, on the ordinary conditions, may be gained during the Congress. For a visit to the Most Blessed Sacrament, an Indulgence of Seven years and Seven Quarantines. 2.—The Apostolic Blessing, with Plenary Indulgence to be given by the Officiating-Bishop in the name of the Holy Father, after the Solemn Votive Mass in honor of the Blessed Sacrament.

Priests attending the Congress, by special favor, have the privilege of saying the Votive Mass of the Blessed Sacrament.



Association of the Priests' Eucharistic League



THE Priests' Eucharistic League was established in Paris by the Venerable Pierre-Julien Eymard, founder of the Congregation of the Blessed Sacrament. The Blessed Curé of Ars was among the first to enroll on the list of members. The Association assumed its present form in 1870, received the approval of Leo XIII in 1881, and was definitively approved and canonically confirmed in the church of St. Claudio at Rome. The centre of the administration however is the house of the Fathers of the Blessed Sacrament.

OBJECT — The primary object of the League is the frequent and devout worship of the Most Blessed Sacrament. It is assuredly the desire of the Most Blessed Sacrament that priests should often appear in His presence and seek there intimate and affectionate intercourse.

Its next object is to extend the Kingdom of Christ by forming apostles of the Eucharist.

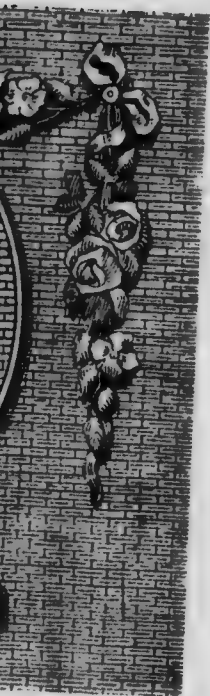
A third object is to band priests together who will pledge themselves to promote the cause and defend the honour of Jesus Christ, by visits to the Most Blessed Sacrament as well as by frequent Communion.

MEMBERSHIP — All religious and secular priests are entitled to membership in the League.

The Holy See has enriched the devotion with many indulgences.

ORGANIZATION — The organization of the League is very simple. Members are grouped under their respective diocesan directors, united in turn by a general director for a country or whole district.

LITERATURE — A number of monthly periodicals keep the members in touch with the activities of the League and foster its extension. The official journal in English is the "Emmanuel", a bright little booklet published by the Blessed Sacrament Fathers in New-York.



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Programme of the Papers



THE Congress will embrace two full days of study. The first will be devoted to the "Sanctification of the Priest by the Eucharist"; the second, to the "Sanctification of the Faithful through the Eucharistic ministry of the Priest".

There will be two sessions daily, each consisting of two hours. The Papers, each of twenty minutes duration, will be presented, leaving forty minutes for discussion, to which the greatest importance is attached from the point of view of practical results.

FIRST DAY

MORNING SESSION

First Paper

"The Priests' Eucharist League."

Nature and aim of the Association.

Conditions of admission, indulgences and privileges.

Its beginnings in Canada.

Progress realized and work accomplished in 25 years.

1. Every Priest can and should, it seems to us, belong to it.
2. Opportunity for an annual reunion of Associates of the same diocese, on the occasion, for example, of the annual retreat.

To the Congressists

Schola Cantorum



We wish to draw the attention of the distinguished members of the National Congress of the Priests and Adorers on a new established institution in Montreal the aim of which is to facilitate the restoration of the liturgical, vocal and religious music.

This institution is the foundation of a Sacred Musical School, under the name: Schola Cantorum of Montreal. It is intended to form scholars who will be able to fulfil with advantage the office of singers, organists, choir masters and who will diffuse throughout the country the use and ship of the genuine church music.

The official opening of the Schola Cantorum will take place on the 15th of September next. In the morning, there will be a solemn Holy Mass with a sermon; in the evening, at Laval University, the Schola programme will be drawn up, together with speeches by noted cantors upon the advantage of such an institution, to the treble, religious, artistic and social point of view.

His Grace Archbishop Paul Bruchési, who gave his entire approbation to the foundation of the Schola, will preside the meeting. Accepting the invitation, His Grace reiterated his wishes for the success of this institution.

We invite all the persons who interest themselves in the progress of church music to assist at this feast of the MUSICAL AND RELIGIOUS THOUGHT and to encourage the first church musical School established in Canada.

For all application of inscription or various informations, apply to the founder-director, Mr. J.-N. Charbonneau, at the principal seat of the Schola Cantorum, 182 St. Denis Street.

LETTER OF HIS GRACE

"This Church musical School intended to be founded in Montreal has my entire approbation. It answers to a need. It will teach the better observance of the pontifical directions. I expect of it excellent results. The cognizance and the zeal of its director are known to me. I commend this School to the sympathy and encouragements of the clergy."

† PAUL, Arch. of Montreal.

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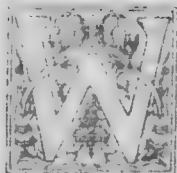
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To the Committee

Schola Cantorum



It is the desire of the directors of the Schola Cantorum to establish a musical institution in Montreal, the object of which is to provide the best training in the science and art of church music. This institution is the foundation of a National Musical School, under the name Schola Cantorum of Montreal. It is intended to train scholars and to fulfil with advantage the duties of singers, organists, and chorists, and who will diffuse throughout the country the advantages of a musical church service.

The first meeting of the Schola Cantorum will take place on the 1st of September. In the meantime there will be a series of Masses, the service in the presence of Local Unions of the Schola Cantorum will be drawn up, beginning with the special benediction of the Mass, and the advantage of such an institution to the public service of the church and society pointed out.

The first subject of Paul Benches, who gave his entire support to the foundation of the Schola Cantorum will provide the meeting of the institution this year, reiterated his wishes for the success of this institution.

We invite all the persons who interest themselves in the progress of church music to assist at the first of the MUSICAL AND RELIGIOUS FIFTY GIFT and to encourage the first church musical Schola Cantorum in Canada.

For all applications or description or various informations apply to the founder director M. J. N. Chaboussier, at the principal seat of the Schola Cantorum 182 St. Denis Street.

LETTER OF HIS GRACE

This Church musical School intended to be founded in Montreal has our entire approbation. It ministers to a need. It will teach the better observance of the pontifical directions. I expect of it excellent results. The cognizance and the zeal of its director are known to me. I commend this School to the sympathy and encouragements of the clergy.

P. M. J. Arch. of Montreal

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Second Paper.

"The Weekly Hour of Adoration, a means of Personal Sanctification for the Priest"

1. Nature and importance of adoration in itself and for the Priest. He is the appointed and loving Guardian of the Eucharist; his proximity to It, his necessary relations with It, the sacred rights that he exercises over It and the example that he ought to give to the Faithful, all combine to make his adoration a very necessary as well as a very elementary duty for him.

2. Fruits that he can and ought to expect, because of the special graces attached to this exercise.

3. Practical manner of making the adoration and of rendering the exercise possible and interesting.

To make use of the method of the four ends of Sacrifice.

To take inspiration from the feasts of the Liturgical cycle.

To profit by the various Eucharistic Feast Days: Holy Thursday, Corpus Christi, and particularly the Forty Hours.

To take advantage of the assemblage of Priests gathered together on these occasions, to organize among them a regular service of adoration during the free hours of their ministry.

In order to assure fidelity to the weekly hour make the daily visit to the Most Blessed Sacrament, a strict duty of which the weekly hour shall be but an easy and cherished continuation.

To invite the Faithful to join in this adoration in order that every one may not only derive benefit from the adoration but also to avoid being disturbed during the hour of guard.

To refute the principal objection against the weekly hour and the sending of the Libellum Adorationis, which experience has taught to be one of the best guarantees of fidelity and perseverance in the practice of the hour of adoration.

AFTERNOON SESSION

First Paper.

"Holy Mass and the Priest"

Holy Mass: the ultimate reason for the Priesthood.

Immediate aim to be pursued by the Priest... He ought to live for his Mass; he is a Priest, first of all, in order to offer the Holy Sacrifice, says, St. Thomas.

Many faults of rubric resulting from routine, too great hurry, ignorance or distraction.

Preparation for Mass.

Remote preparation. Mass well celebrated is the result of a good life; a pure life, exempt from mortal sins; a life of prayer, a life of faith.

Mass well celebrated is also the result of an immediate preparation of at least a quarter of an hour's duration, well and carefully made.

Thanksgiving after Mass: it is here in particular that the Priest reaps many graces... He should set aside a certain time for making it.

To make it in the chance so that the Faithful may observe it and that they may understand its importance and also follow the example of their pastor by making their thanksgiving well.



Mass while traveling . . . to be faithful to it . . . to have a "Célebre". Necessary guarantees for the wine of the Mass and for the Hosts.

Second Paper.

"The Priest and the Worship of the Eucharist"

Every Priest should be able to say in all truth as did the holy king David "Domine, dilexi decorem domus tue." This beauty may appeal by its richness its splendor; but it should never lack the most strict and perfect cleanliness.

If, for the Priest, Our Lord is: "Tu solus sanctus, Tu solus Altissimus" whatever may be the poverty of the parish, these titles of grandeur will appear and be expressed exteriorly in the manner and condition in which the Most Blessed Sacrament is guarded.

Pretext of Poverty: "Non est servus major Domino suo".

If he is really very poor let him be the beggar of the Eucharist. He will meet devoted and generous souls who will understand and will give for Our Lord. If everything can not be rich, let the Tabernacle at least be so.

Then too, the Priest can always offer to Our Lord the homage of a grace and profound respect, well made genuflections, acts of true prayer and adoration.

Beautiful idea of the Archbishop of Montreal to secure sponsors for parishes.

Formation of the Altar-boys: spiritual children of the Priest who will imitate him in his homage or in his want of respect toward Our Lord.

Eucharistic Congresses: sovereign and public Eucharistic worship is one of the most excellent means for developing in the Priest and in the Faithful devotion to the Most Blessed Sacrament.

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SECOND DAY
MORNING SESSION

First Paper.

"Public Adoration of the Eucharist with the Faithful"

The Priest who before all else God's anointed, is also, and necessarily, a public intermediary for the people.... He should in consequence do good to his flock.... provide for their sanctification.

How his best and most powerful aid in this duty is the Eucharist, which not only gives him grace, but the Author of grace Himself.

The Priest should first endeavor to make the Eucharist known to the faithful, disclosing to them the real life, the active loving life our Lord lives in the Host.

He should insist on the right of our Lord to adoration as God and as Man; on the intense longing of His Sacred Heart for our homage and our love; show forth the power of His intercession, in the Blessed Sacrament: "Semper vivens ad interpellandum pro nobis"; consequently the reasons we have to go to Him, in all our necessities before and above any of the Saints; and make the faithful understand that on entering the Church their first homage should be to Our Lord in the Blessed Sacrament and not to such or such a saint. All this done, and well done, it will then be easy for him to persuade the people to enroll in Works of Adoration, specially in the Archconfraternity of the Blessed Sacrament, whose essential end is to draw them to Our Lord by the practice of Eucharistic Adoration.

The priest will first announce beforehand the Hour of Adoration, warmly invite the faithful to take part therein, show them its importance, its fruits, tell them that Christ in the Eucharist is the very same Christ with whom the Apostles walked in Judea, that His Presence in the Eucharist is the same Presence with which the disciples and the people were familiar in the old days of Galilee. And then let them look for a miracle because of His Presence now, as they did in the far away Israel. Is He not here now, and for love of them, and is He not as strong and merciful now as in the great days gone? Why should we think of Him as working His miracles of love and grace and mercy only then? It is not the same thing now? Is not Christ in the Eucharist the explanation and motive of every Christian deed done in our day? Is not Christ in the Eucharist the Magnet that draws frail human beings to walk in His footsteps? Oh! God, if men did but know! How the multitudes would gather at Thy dwelling-place, and how the face of the earth would be changed if they were made supremely conscious of the abiding Presence of their God, the "Word made Flesh and dwelling among us". And if this is made plain to the people, their life thus becomes entwined with the idea of Christ on the altar, and He is as He should be, the Sun that lights and warms and sustains their spiritual world.

A Priest worthy of his sacred calling will exert himself to make the Hour of Adoration as fervently as possible, not contenting himself by simply reading, but speaking from the fulness of his heart, letting his hearers see that he knows Our Lord, that he loves Him, and can speak about Him. If it should happen he might be obliged for some reason or another to use a book, let him do so before the Hour so that he may be conversant with his subject. I knew a saintly priest, who was forever saying to his people: "Think of the loneliness of Christ in the Tabernacle; will you, not go to the Church a minute every day, and just say, "how do

you do, Lord", if no more? It will please Him and do you great good". And people did go, and God blessed him and them.

An easy method whereby Adoration is rendered agreeable to the people: divide the hour into quarters allotted to the four ends of the sacrifice.... five minutes vocal prayer of self examination in silence, five minutes singing.

Fin - by Benediction of the Blessed Sacrament: Solemn Exposition or Minute Exposition.

Proper time to make the weekly Hour of Adoration...

Practical means to recruit adorers...

Apart from the hour of public adoration would it not be possible to establish daily adoration at least, on the First Friday before the Blessed Sacrament exposed? Why not lend even to Nocturnal Adoration, specially during the night of Holy Thursday to Good Friday and during the Forty Hours?



CONGRESS HALL.—ASSEMBLY ROOM

In order to secure adorers for those more numerous and more difficult hours, the first means is to form the people to the practice of the daily visit to the Blessed Sacrament; the second, to group them in the Archconfraternity of the Blessed Sacrament and make its privileges and advantages known to them; the third and last to enlist in the Sodality of St. Ann, Children of Mary, Tertian

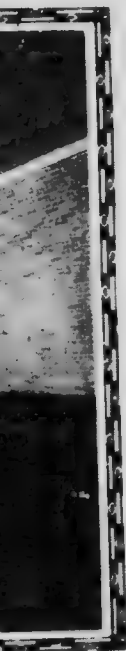
Second Paper.

"Assistance at Mass for the Faithful"

Oh! let us begin to-day fully to realize the enormous treasury of grace contained in the central act of the Church's worship. Even one holy Mass celebrated in one place in the world would have in itself such value that, compared to the wealth and gold of the earth would be but meanness and destitution.

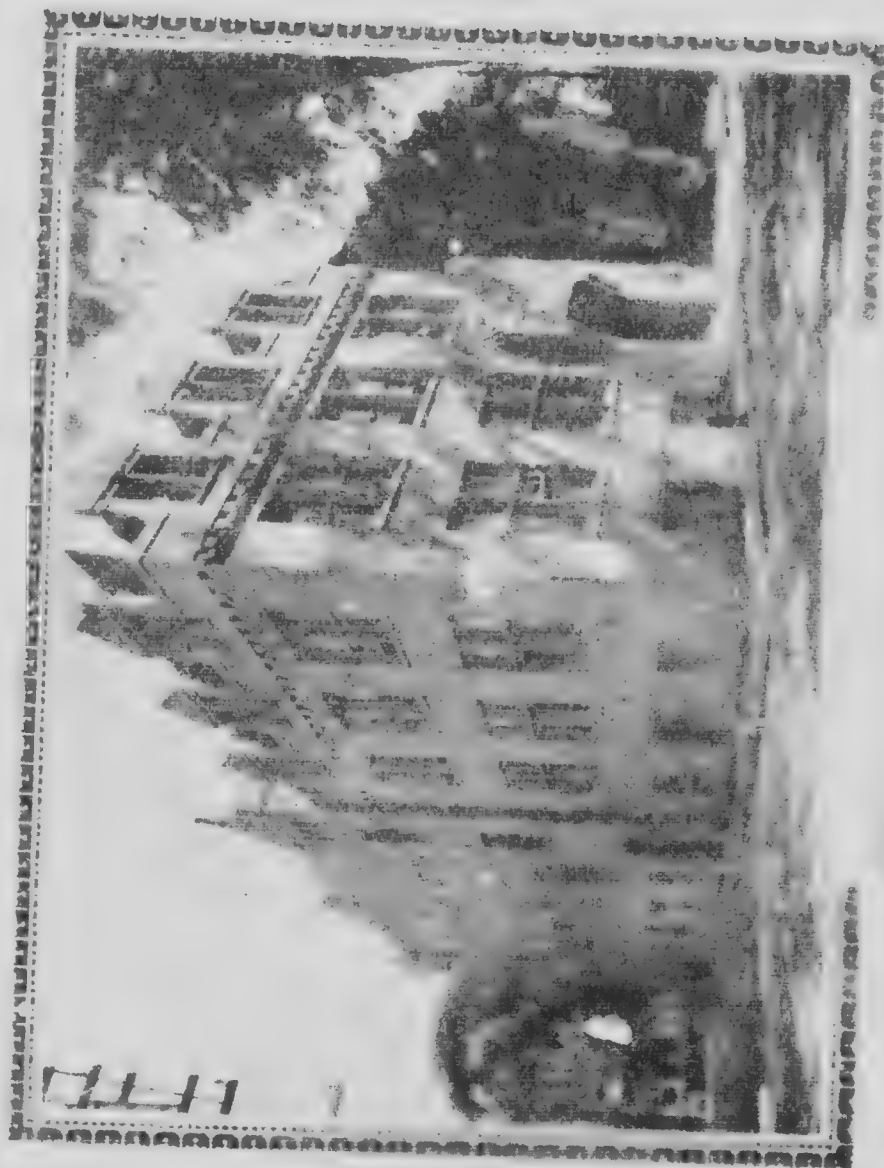
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The first means is to form the people to the practice of the divine sacrifice. The second, to grow them in the Archconfraternity of the Holy Eucharist and make its benefits and advantages known to them. The third, to assist in the Sodality of St. Ann Children of Mary. These are the three main branches of the work of the Archconfraternity of the Holy Eucharist.



At the same time, to secure edification of the people, numerous and notable means are employed. The first means is to form the people to the practice of the divine sacrifice. The second, to grow them in the Archconfraternity of the Holy Eucharist and make its benefits and advantages known to them. The third, to assist in the Sodality of St. Ann Children of Mary. These are the three main branches of the work of the Archconfraternity of the Holy Eucharist.

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CONGRESS HALL

CENTER OF THE BUILDING IN THE CITY OF SAN FRANCISCO

The Priest should first of all thoroughly study, according to the rules laid down by the Council of Trent (ch. xx), the nature, the fruits, the ceremonies of the Mass so as to be able to show the faithful its excellence and innumerable priceless advantages.

If the people are convinced that at the altar is truly renewed the Sacrifice of the Cross, "that the agreeable odor from this Sacrifice is so pleasing to the Lord that He grants us gifts of grace and repentance, and washes away our sins" (c. of Trent, xx, 8), they will surely come, and come frequently too.

The Priest will return again and again to this important subject, the pivot of Christian life and from which flows the benefit of the Real Presence and of Communion itself.

Exhort families to be represented by one or more members. As the people, specially in villages, are often at a loss to know how to employ their leisure, earnestly invite them to come to Mass every morning. In parishes where there are at least two priests, have the second Mass at a later hour; where there is only one, announce that Holy Communion will be gladly given to whoever asks for it. Choose an hour convenient for the people; be punctual to begin at that hour; never leave the parish without Mass except for very grave reasons.

The Priest should teach the practical way of hearing Mass, explain the meaning of the liturgical ceremonies, the way to behave, etc. With what faith and reverence should he not offer the Holy Sacrifice, how carefully and gravely should he perform those sacred rites lest perchance he be a stumbling block, rather than a help, to the piety of his flock.

AFTERNOON SESSION

First Paper.

"The Communion of Adults"

The Priest should first of all be convinced of the true doctrine and importance of the Decree: "Sacra Tridentina Synodus". Study it well, become a member of the Sacerdotal League of Communion and faithfully follow its directions.

Pius X has commanded all parish priests, confessors and preachers frequently and with great zeal to exhort the faithful to the practice of frequent and daily Communion.

In the second place, the priest should preach the doctrine of Communion in season and out of season, return to it again and again in pulpit and confessional, insist in the two only essential and very easy conditions required for daily Communion, refute objections, plenary weekly indulgence to those who receive five times a week, recall the privileges for Communion of the sick.

The Priest, anxious to succeed, will assure his flock the preaching of an annual Eucharistic Triduum and be particular that the preacher changes neither its nature nor its end.

The great objection to frequent Communion, the great stumbling-block for the Priest, is the extra labor and fatigue it entails, either on account of the extra sermons or especially the confessions, also in a lesser degree, the distribution of Communion which he too often gives to suit his own convenience, instead of that of his flock.

Second Paper.

"The Communion of Children"

The Priest should start out with the firm conviction that the little children are able to understand the Eucharist.

He should believe in and adhere fully to the Decree: "Quam singulari", make it his profession of faith his rule of conduct.

He should also bear in mind the direct end Our Lord follows in the Eucharist, in Holy Communion, which is not exactly to be adored but to sanctify souls and first of all to protect them; so, even the child who does not yet perfectly understand would be not be, at least, a beautiful little ciborium. Some good priests still influenced by Jansenism, would do well to remember the words of the Decree: "Because it is absolutely necessary that children should become united with Christ before their passions get the start of them, and that they may thus have the strength to repel with greater energy the assaults of the devil and of their internal and external foes".

The Priest should make the Eucharist known to children by Catechism regularly, carefully prepared; it is in fact more difficult to be understood by children than adults, more difficult especially to interest them, and hold their attention. Catechism will not only be held in Church, but also in school, which the Pastor should visit often.

Make it a duty to confess, and thoroughly too, the little ones, even if it be not very agreeable; give them all the time and attention necessary, be careful even to direct them, for many of those young souls are vocations in embryo, that require cultivation and development.

Question of absolution refused without sufficient reason, or of confessions heard too rapidly. . . . A practical and fruitful way to hear children's confessions, especially in crowded parishes, would be to divide them into groups or categories and hear them weekly, each group only coming once a month, which would not prevent the children from receiving Communion very frequently provided they remain in the state of grace. In case of any fear or scruple that might arise, tell the children they can come to confession whenever they want to, and be well received.

The Priest will organize general Masses for the children, especially during vacations.

He will try to have preparation and thanksgiving publicly made, showing thereby its importance and the practical way of discharging this duty.

He will group the children in a League or Association in order to promote frequent Communion among them.



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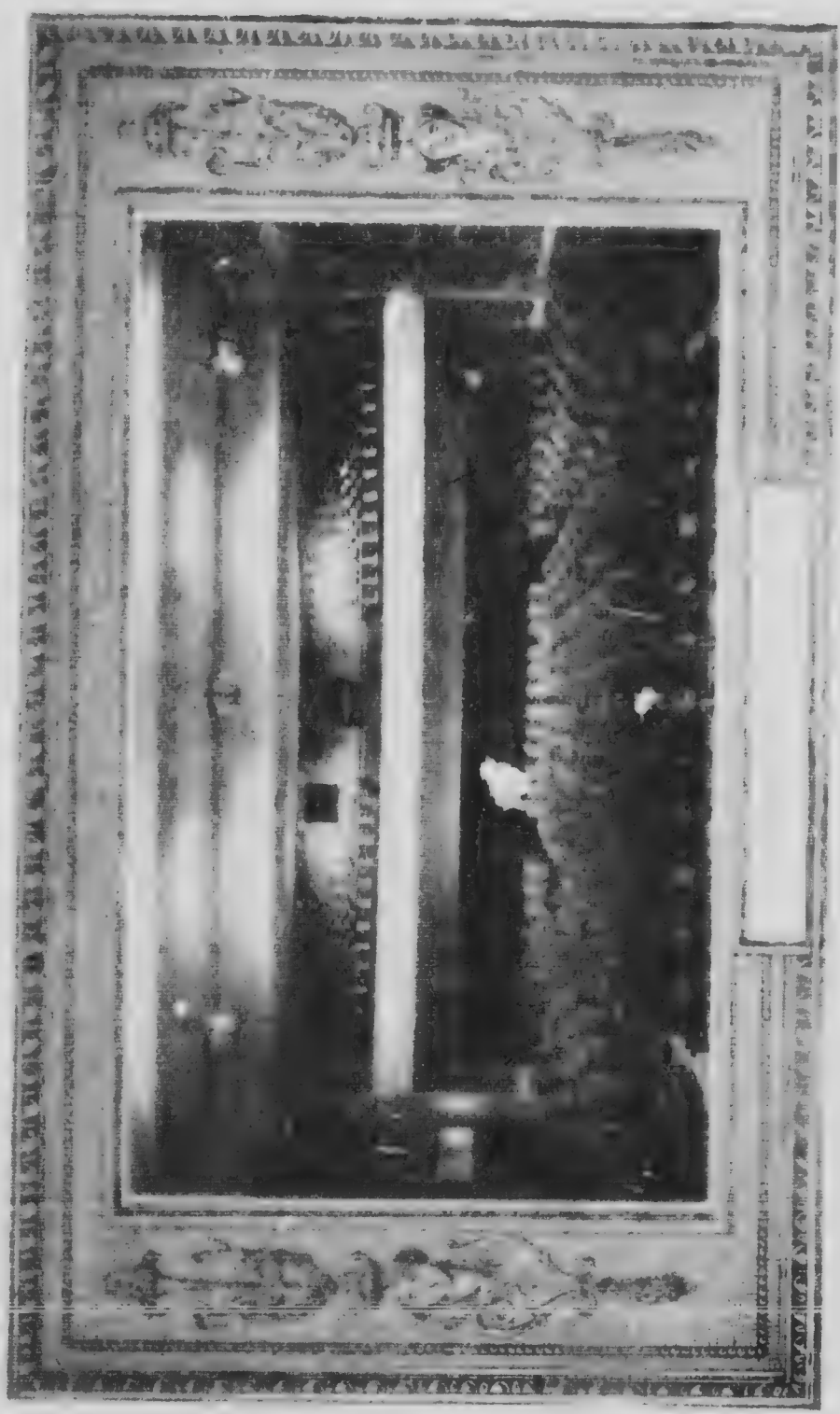
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The Communion of Children

The first thing that strikes the eye in the new temple is the simplicity of the architecture. The walls are of a warm, golden-brown color, and the floor is made of polished stone. The ceiling is high and vaulted, with a series of small, round windows that let in the light of the sun. The air is fresh and pure, and the sound of the organ is soft and sweet. The children are gathered in the nave, and they are all looking at the altar with interest and awe. The altar is a simple, rectangular table, and on it lies a white cloth. On the cloth are a few small, round vessels, and a small, round, golden chalice. The children are standing in rows, and they are all holding up their hands in prayer. The priest is standing at the front of the altar, and he is looking down at the children with a smile. He is wearing a simple, white robe, and he has a small, round, golden ring on his finger. The children are all looking at him with interest and awe. The priest is speaking to them in a soft, sweet voice, and they are all listening to him with attention. The children are all looking at the altar with interest and awe. The altar is a simple, rectangular table, and on it lies a white cloth. On the cloth are a few small, round vessels, and a small, round, golden chalice. The children are standing in rows, and they are all holding up their hands in prayer. The priest is standing at the front of the altar, and he is looking down at the children with a smile. He is wearing a simple, white robe, and he has a small, round, golden ring on his finger. The children are all looking at him with interest and awe. The priest is speaking to them in a soft, sweet voice, and they are all listening to him with attention.

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CONGRESS HALL-AUDITORIUM

Official Information

During the Congress Days information in English and French regarding the Congress may be obtained at the following centres:

St. James Presbytery, No. 331 St. Catherine St. E. Phone E. 1572.

St. Patrick's Presbytery, No. 280 Dorchester St. West. Phone Up. 1175.

Blessed Sacrament Presbytery, No. 368 Mount-Royal Ave. E. Phone St. Louis 835.

HOTELS

Windsor, 650 rooms, \$2. a day and up.

Ritz-Carlton, 220 rooms, \$2. a day and up.

Grand Union, 150 rooms, \$2. a day with board.

Ryan's, 75 rooms, \$2. and up.

Riendeau, 150 rooms, \$2. a day with board.

N. B. — Visitors to Congress travelling with certificats should have same validated as soon as possible and not later than Thursday July 15th, by applying to either:

Rev. Henri Gauthier, S.S., 331 St. Catherine St. East.

Rev. Gerald J. McShane, S.S., 278 Dorchester St. West.



BOARD AND LODGING IN INSTITUTIONS.

Rooms and Board may be secured by the Clergy at the following institutions:

Grand Seminary, 857 Sherbrooke St. West, 250 rooms.

Seminary of Philosophy, 164 Côte-des-Neiges Rd., 110 rooms.

Mount St. Mary Convent, Guy St., 30 rooms.

Outremont Convent, St. Catherine Rd., 50 rooms.

Also:—

The Grey Nunnery, Guy St., Sacred Heart Convent, 102 St. Alexander St.,

Soeurs Marie Réparatrice, 1025 Mount-Royal Ave.

Terms, \$1.50 and \$2.00 per day.

ARRANGEMENTS TO SAY MASS

Priests are requested to say Mass daily during the Congress. Special facilities will be offered at all churches and community-chapels; the following are the most central:

Notre-Dame Church, 66 Notre-Dame St. West.
 S. James Cathedral, Dominion Square.
 St. Patrick's Church, 280 Dorchester St. West.
 The Gesù, Bleury St., near Dorchester St. W.
 St. James Church, 331 St. Catherine St. East.
 N. B. — All priests are requested to provide their own surplices and to wear them at all Church functions.

"CONGRESS CHRONICLE"

The Fathers of the Blessed Sacrament announce the publication of a "Congress Chronicle", an official account of the Congress proceedings, containing verbatim the sermons, discussions, addresses, etc., authentic descriptions of the functions held in connection with the Congress, receptions, etc., with the names and photographs of the presiding and attending Prelates.

CONGRESS BADGE.

A neat Badge of the Congress (price 25c) may be had at the book-stores, and at the Assembly Halls of the Congress.



CONGRESS HALL—BOARD ROOM

A Word about Congress Hall

English speaking Congressists, especially among the Clergy, will be interested in visiting the recently built Congress Hall of St. Patrick's Parish.

The blessing of the corner stone in October last, by His Grace the Archbishop of Montreal, was the occasion of an impressive ceremony, the stone being carried, at the close of the High Mass, from the sanctuary to be placed in its destined position.

To harmonize with the Church and Presbytery, Montreal limestone (with reinforced concrete) has been used in the structure. Throughout, the interior walls are of brick, a novel departure from the usual material and the floors everywhere of red Welsh tile.

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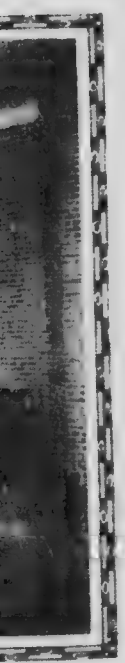


View of the interior of the Cathedral of St. John the Evangelist, San Francisco, California.

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The largest Catholic owned fur store in Canada.



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While Congress Hall is parochial and might be designated as semi-religious in character, the future centre for the various activities that are conducted in connection with St. Patrick's, there are several features of the building which emphasize its cosmopolitan nature and suggest the diversity of purpose to which it may be put. The Auditorium will well repay a visit and again the larger rooms, which are fitted up exclusively with the view of accommodating, in various ways, Catholic societies and associations. Special attention has been given to the furnishings of these meeting rooms, the long benches about the wall in quartered oak being upholstered in light green mohair with great high-backed President's and Assistant's chairs, tables, etc. Already a number of local organizations are using these fine apartments for executive assemblies and places of administration.

THE AUDITORIUM

with its soft salmon colored walls and cream toned stone facings, with its balcony, stage, dressing rooms and (adjoining) kitchenette — indispensable to the caterer of to-day, is planned with special regard to detail, so as to be adapted readily and equally to the requirements of a modern private theatre, banquet hall, and concert room for lectures, entertainments, school fetes, etc., and as a charming locale for future social functions of our people. The lighting and ventilation, the latter supplied by four huge fan lights, enclosed in the ceiling, have been the subject of much favorable comment from visitors, as well as the exceptionally good acoustic properties.

LADY CHAPEL

IN THE beautiful Lady Chapel, congregations and sodalities of the parish declare that they find the ideal place for their devotional exercises and meetings. In a large city parish, the possession of such an annex to the church, where services may be duplicated or religious functions, totally diverse in their nature, may be conducted at the one time without interference or postponement, is invaluable. The unique design of the natural limestone altar, the peculiar tablet form of the Stations, with their brief, significant inscriptions, the buff and grey walls produce an ensemble that grows more and more attractive as one becomes accustomed to the chaste and strict lines that mark this part of the Hall.

The Chapel has been munificently endowed by parishioners of St. Patrick's. As a memorial to the late Chas. F. Smith, Jr., his mother has donated the Altar. From Prof. J.-A. Fowler comes the superb electric organ. J. Ambrose O'Brien presented the handsome baptismal font and equipment and the pews are the gift of Mrs. J.-G. Kennedy. A beautiful marble statue of Our Lady that is being made in the studio of Jos. Sibble, of New-York, will represent "The Madonna of the Smile" well known to readers of the life of the Saintly Carmelite Nun, Sister Teresa, The little flower of Jesus. Of exceptional interest to the Priests visitant at the Congress is the large Sacristy on the ground floor. Its length is the whole breadth of the building, and all the appointments, made of oak; viz the double Vestment Cabinet, the Presses for linens, sacred vessels, altar decorations, etc., have been built heavy and with an eye to the existent proportions of the room. Here too are the Baptistry, vault, and confessional for the deaf. In the equipment of the sacristy specially, the architect's fondness for the cube design, is in evidence. Indeed this style so well suited to an edifice of this kind, has been carried in detail through the whole building and predominates in every accessory. Adjoining is another room almost as large, with cabinets, lockers, lavatories, etc., destined completely for the use of the Altar Boys. At the extreme end is the room of the Sisters in charge of the Sacristy, and one floor above is the Practice Room for St. Patrick's various choirs.

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FLORODORA

(OPERA)

Beaucoup de fumeurs ne sont pas satisfaits si un marchand leur vend un cigare sans bande; c'est de la prévention — il ne faut pas juger un cigare par la bande — toute la dépense qu'entraîneraient les bandes sur les FLORODORA a été mise pour employer du tabac de meilleur qualité.

Achetez-les à la boîte

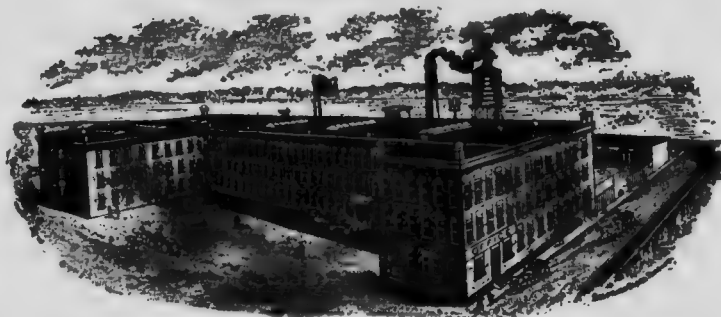
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CHapel of the Fathers of the Reformed
Sacrament

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ESTABLISHED 1817

Capital paid up	\$16,000,000
Res.	16,000,000
Undivided profits	1,252,864

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The Royal Bank of Canada

INCORPORATED 1869

Capital Authorized \$25,000,000	Reserve Funds....\$ 13,174,000
Capital Paid Up.... 11,560,000	Total Assets..... 185,000,000

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Côte St. Paul	Snowdon Junction	Greene Avenue
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Notre Dame de Grace	Van Horne Avenue	Victoria Avenue
Papineau Avenue	Ville Emard	

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The Provincial Bank of Canada

HEAD OFFICE : 7 and 9 Place d'Armes, MONTREAL, Canada.

AUTHORIZED CAPITAL \$2,000,000.00
CAPITAL PAID UP AND SURPLUS (at December 31st. 1914) 1,663,900.24

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ESTABLISHED IN 1864

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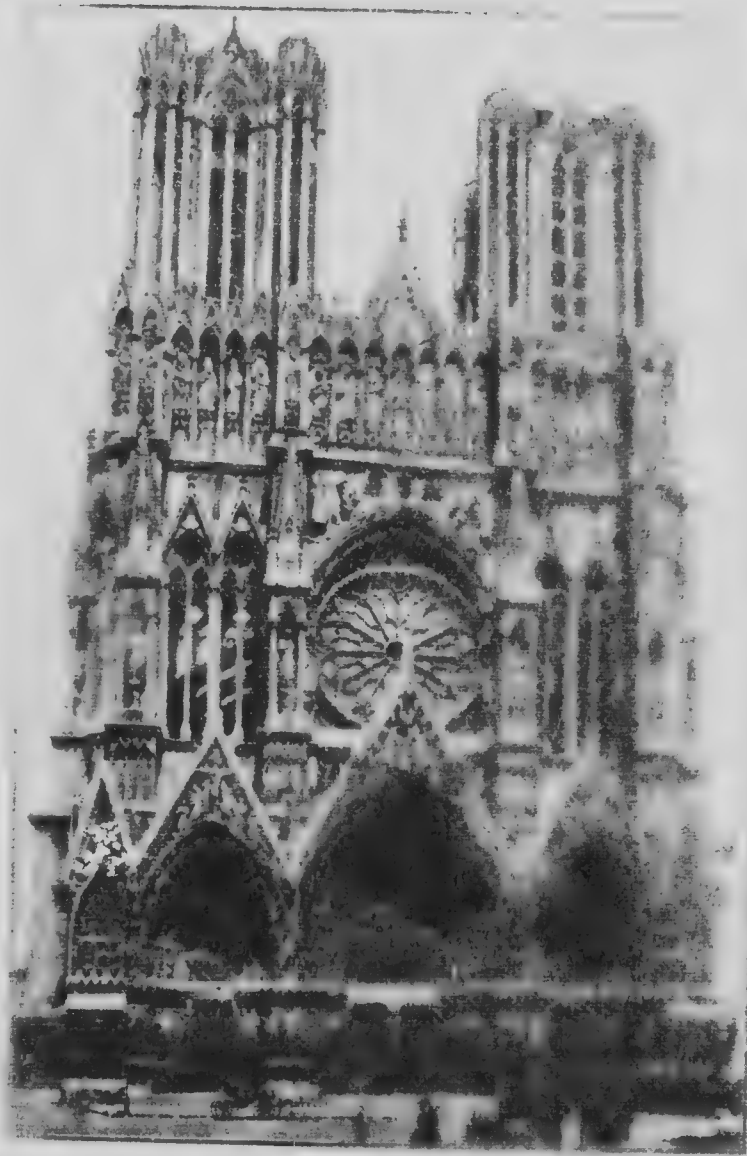
Paid up capital \$7,000,000
Reserve fund and undivided profits 7,245,140

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The Provincial Bank of Canada

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Journal of Management Studies, 1987, 20(6), 611-628

President : Mr. H. L. Smith, of Laporte, Motion seconded, Decided. All
 members present aye.

Vice President: Mr. W. J. CARSLY, Capitalist
 Mr. FAY, Member of SAUNT, Director Lake of the Woods Mill-
 ing Co.

Rep. J. BLAIR BEN. Former minister of Agric. Dept., P. O. Box 100, New York, N. Y.

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General Managing Director : Mr. TANCREDE BIENVENU.

General Managing Director : MR. TANCREDE BENOISE.
Administrative Directors : MRS. G. GIBOUX, Secretary.

7 BRANCHES IN THE PROVINCES OF QUEBEC, ONTARIO AND
NEW BRUNSWICK

THE UNIVERSITY OF CHICAGO

THE MERCHANTS BANK OF CANADA

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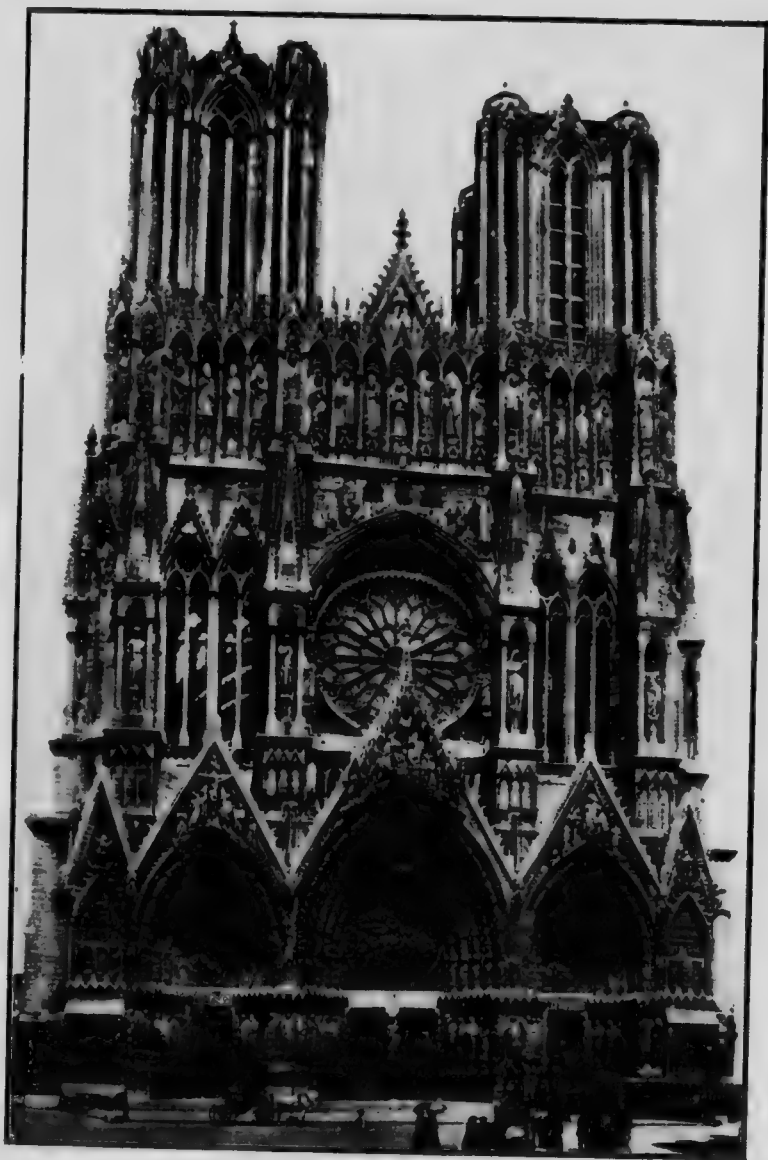
Paid up capital	\$7,000,000
Reserve fund and undivided profits	7,245,140

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The Hon. Alphonse Racine was born at Laprairie in 1848 and made his education at the public school of this small city. He came to Montreal in 1866, and entered the service of the firm of Henry Morgan up to 1873, then becoming buyer-agent of the firm of Adolphe Roy & Company, and afterwards president of that firm which bears to-day his name. His unwearying activity, his energy, his undisputable competency, his firmness added to a great kindness, are the qualities which made his success.

The Hon. Alphonse Racine occupies in political and commercial circles an important situation. Member of the Quebec Legislative Council and ex-Harbour Commissioner of Montreal, Director of the Provincial Bank, the Yorkshire Insurance Company, and many other industrial companies; he is also member of the Board of Trade, councillor of the Chamber of Commerce, etc., etc. These different titles make him widely known as a business man, a society man and a philanthropist. We could not bring to this interesting career a better conclusion than by showing him in his political bearing: liberal and always devoted to the cause of the catholic religion of whom he is one of the most fervent adepts.

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OF CANADA

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Situated on a magnificent peninsula where is built the city of l'Assomption, almost in the middle of the country, with trees around it, equipped with all modern commodities, this establishment offers all guarantees for the scholars' health and comfort.

There are easy facilities to reach l'Assomption.

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Complete classic and scientific course of eight years is given and all that is necessary to prepare young men to priesthood and professions is taught; a preparatory or elementary course is also given, which lasts according to the scholars' understanding.

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Besides the regular courses, there are two french literary societies, called St. Francis-Xavier Academy, affiliated to the Young French-Canadian Association in 1905, and an english academy, called St. Patrick's Academy. These associations are intended to promote the study of french and english languages, the art of speaking, the culture of sciences and letters.

Religious instruction stands first in the programme of this institution.

The re-opening of classes for the year 1915-1916 will take place on Thursday, September 2nd 1915.



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We have taken the name BEAVER HEIGHTS from the Canadian BEAVER. This animal possesses intelligence and activity. He was the first Canadian engineer and has shown great skill in building his own home, and protecting his home, and supplying his home with food, he provides for the future, surely we cannot do less than the BEAVER. See this property and choose your future home, buy a lot; the prices are \$350.00 up to \$1,000.00, according to location, 10% cash, balance over five years. We will assist you to build. We are endeavoring to make this an ideal Residential District, like the BEAVER look to the future. Secure a site for your home, where the air is pure and the surroundings beautiful; on this property are fifteen arpents of natural woods which we are reserving as a park. This is one of the finest natural parks on the Island of Montreal. We shall be glad to take you to see the property in our auto, no charge, only a pleasure.

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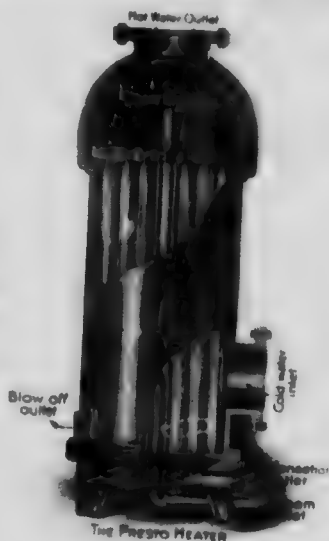
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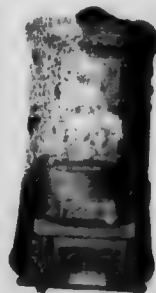
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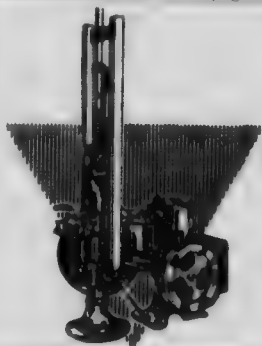
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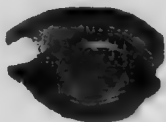
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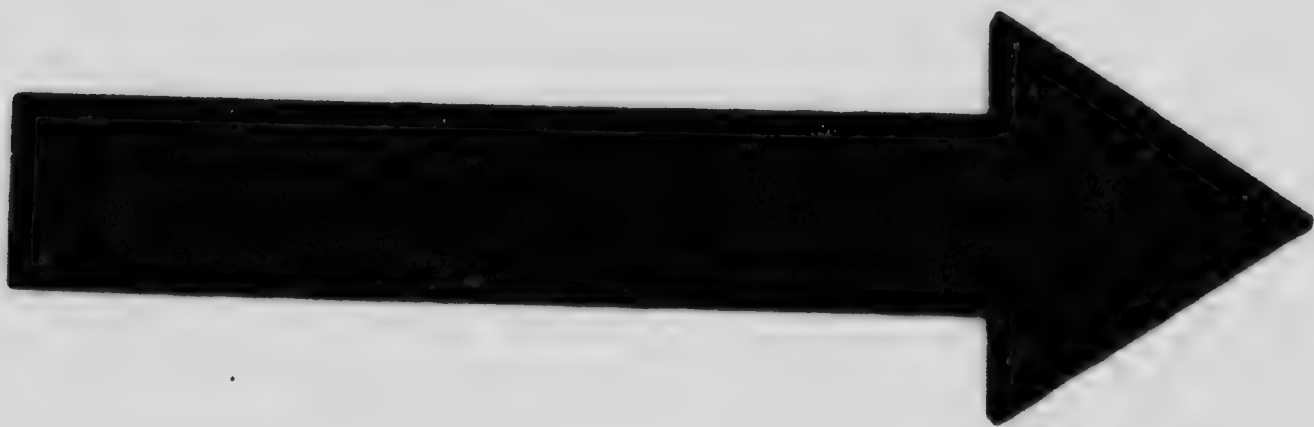
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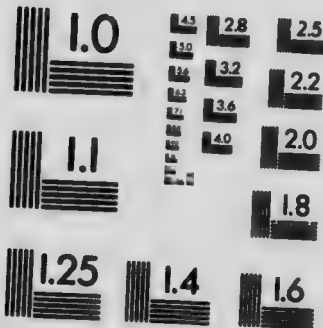
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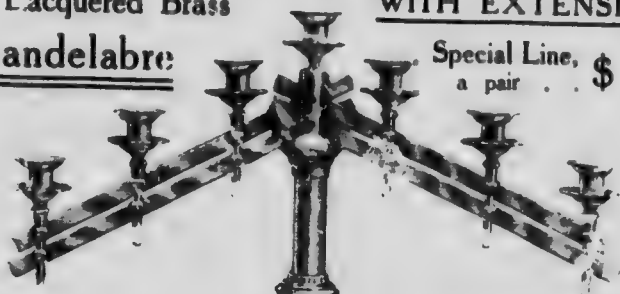
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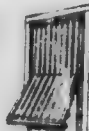
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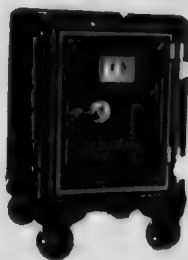
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